



# Hawai'i Association of REALTORS®



## Board Development Committee Application for Elected Officers

### CANDIDATE FOR THE OFFICE OF:

- FIRST VICE PRESIDENT
- TREASURER
- SECRETARY

### PERSONAL:

NAME OF CANDIDATE (LAST, FIRST, M.I.):

FIRM NAME:

PHONE:

(      )

BUSINESS ADDRESS:

CITY:

ZIP:

POSITION HELD WITH FIRM:

### EDUCATION:

INDICATE THE LAST YEAR OF EDUCATION COMPLETED:

COLLEGE:

BEYOND COLLEGE:

AREA OF STUDY/EXPERTISE:

1 2 3 4

1 2 3 4 OR MORE

REALTOR® EDUCATIONAL COURSES COMPLETED:

REAL ESTATE DESIGNATIONS AND CERTIFICATIONS ATTAINED:

OTHER REAL ESTATE COURSES COMPLETED OR SEMINARS ATTENDED:

### REALTOR® RELATED ACTIVITIES:

LIST REALTOR® BOARDS AND NUMBER OF YEARS AS MEMBER IN WHICH YOU HOLD MEMBERSHIP:

0-5 6-10 10+

0-5 6-10 10+

0-5 6-10 10+

0-5 6-10 10+

LIST REALTOR® INSTITUTES, SOCIETIES AND COUNCILS IN WHICH YOU HOLD MEMBERSHIP, IF ANY:

0-5 6-10 10+

0-5 6-10 10+

0-5 6-10 10+

0-5 6-10 10+

0-5 6-10 10+

**CHECK ANY OF THE FOLLOWING THAT REFLECT(S) YOUR AREA OF SPECIALIZATION:**

<input type="checkbox"/> Single Family Brokerage	<input type="checkbox"/> Property Management	Other (specify)
<input type="checkbox"/> Farm and Land Brokerage	<input type="checkbox"/> Building & Development	
<input type="checkbox"/> Securities Brokerage	<input type="checkbox"/> Industrial Brokerage	
<input type="checkbox"/> Commercial Brokerage	<input type="checkbox"/> Appraising	
	<input type="checkbox"/> Mortgage Financing	

DESCRIBE YOUR CURRENT RESPONSIBILITIES WITH YOUR FIRM:

REALTOR® BROKER HISTORY OF COMMITTEE SERVICE, OFFICES HELD, OR ANY OTHER AREAS OF SERVICE CANDIDATE DEEMS APPROPRIATE (INCLUDE DATES OF SERVICE) (USE ADDITIONAL PAGES IF NEEDED)

**NATIONAL ASSOCIATION:**

**STATE ASSOCIATION:**

**LOCAL BOARD:**

ARE YOU AN RPAC INVESTOR AT A MINIMUM OF THE HONU LEVEL?  YES  NO

ARE YOU A HARLA GRADUATE?  YES  NO

IF NO, COULD YOU COMPLETE THE HARLA PROGRAM DURING YOUR YEAR AS FVP?  YES  NO

**OTHER ACTIVITIES:**

BRIEFLY DESCRIBE YOUR ASSOCIATION WITH ANY OTHER TRADE ASSOCIATIONS, PROFESSIONAL ORGANIZATIONS, CIVIC AND COMMUNITY ACTIVITIES AND ACCOMPLISHMENTS, ETC.:

**ADDITIONAL INFORMATION:**

HAVE YOU EVER BEEN INVOLVED IN ANY ACTIVITY WHICH CAUSED YOU TO HAVE BEEN REPRIMANDED OR SUSPENDED BY YOUR STATE REAL ESTATE COMMISSION, HAD YOUR REAL ESTATE LICENSE REVOKED, OR LICENSE LAW VIOLATION INDICATIVE OF MORAL TURPITUDE WITHIN THE LAST 5 YEARS?  YES  NO IF YES, EXPLAIN:

HAVE YOU HAD ANY CRIMINAL LAW CONVICTIONS WITHIN THE LAST 10 YEARS?  YES  NO IF YES, PLEASE DESCRIBE THE CIRCUMSTANCES IN DETAIL:

<p>ARE YOU WILLING TO ATTEND THE 5 BOARD OF DIRECTORS MEETINGS OF THE HAWAII ASSOCIATION OF REALTORS® AND OTHER MEETINGS REQUIRED OF THE OFFICE FOR WHICH YOU ARE RECOMMENDED?</p>	<p><input type="checkbox"/> YES    <input type="checkbox"/> NO</p>
<p>IF YOU ARE NOT NOMINATED FOR THE FIRST VICE PRESIDENT, TREASURER OR THE SECRETARY POSITION, MAY WE KEEP YOUR NAME IN OUR DATABASE FOR FUTURE CONSIDERATION OR WILLING TO SERVE ON A COMMITTEE?</p>	<p><input type="checkbox"/> YES    <input type="checkbox"/> NO</p>
<p>DO YOU CURRENTLY HAVE ANY FINANCIAL ISSUES OR PERSONAL BANKRUPTCY WHICH WOULD IMPAIR YOUR ABILITY TO SERVE AS AN OFFICER OF HAR WITHIN THE LAST 10 YEARS?</p>	<p><input type="checkbox"/> YES    <input type="checkbox"/> NO</p>
<p>IF SO, PLEASE EXPLAIN CIRCUMSTANCES: (USE ADDITIONAL PAGES IF NEEDED)</p>	
<p>WHY ARE YOU INTERESTED IN RUNNING FOR A LEADERSHIP POSITION?</p>	
<p>WHAT DO YOU FIND ARE YOUR GREATEST STRENGTHS IN A LEADERSHIP ROLE?</p>	
<p>WHAT DO YOU FIND ARE YOUR GREATEST CHALLENGES IN A LEADERSHIP ROLE?</p>	
<p>HOW DO YOU FEEL THE HAWAII ASSOCIATION OF REALTORS® CONTRIBUTES TO OUR MEMBER'S SUCCESS?</p>	

**Fair Credit Reporting Act: Disclosure and Authorization for consumer report for employment purposes (background check)**

DISCLOSURE: THIS IS TO INFORM YOU THAT THE HAWAII ASSOCIATION OF REALTORS® WILL OBTAIN A CONSUMER REPORT ABOUT YOU. A 'CONSUMER REPORT' MEANS ANY WRITTEN, ORAL, OR OTHER COMMUNICATION OF ANY INFORMATION BY A CONSUMER REPORTING AGENCY BEARING ON AN INDIVIDUAL'S CREDIT WORTHINESS, CREDIT STANDING, CREDIT CAPACITY, CHARACTER, GENERAL REPUTATION, PERSONAL CHARACTERISTICS, OR MODE OF LIVING WHICH IS USED OR EXPECTED TO BE USED OR COLLECTED IN WHOLE OR IN PART FOR THE PURPOSES OF SERVING AS A FACTOR IN ESTABLISHING THE CONSUMER'S ELIGIBILITY FOR AN AUTHORIZED PURPOSE INCLUDING EMPLOYMENT PURPOSES.

AUTHORIZATION: BY SIGNING BELOW, YOU AUTHORIZE HAWAII ASSOCIATION OF REALTORS® TO PROCURE A CONSUMER REPORT FOR APPOINTMENT TO THE BOARD PURPOSES AT ANY TIME AFTER YOU SIGN THIS AUTHORIZATION, UNLESS YOU LATER REVOKE IT OR YOUR APPOINTMENT ENDS.

I \_\_\_\_\_, candidate affirms the following:

Candidate is aware of and aligned with HAR's mission statement, strategic plan, and legislative policies.

- 1) Candidate has the leadership ability to advance the agenda and vision of the association with their own style and talent to serve membership.
- 2) Candidate understands that serving as a HAR board member requires collaboration and teamwork.

I certify that the information contained is correct to the best of my knowledge and understand that any misstatement or omission of material fact in this application is grounds for disqualification from further consideration for candidacy. I furthermore authorize the Board Development Committee to verify all references and information provided by me in this application and release any person or company responding to any reference or information inquiry from any claim or liability relating to any information or opinion supplied.

I have read the duties and responsibilities of the position which I am seeking.

Candidate's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Thank you for your interest!  
**Please reserve this date in your  
calendar. Candidate Interviews:  
Wednesday, September 28, 2022**

Forward applications to: Hawai'i Association of REALTORS® 1259 A'ala Street,  
Suite 300, Honolulu, HI 96817  
Email njones@hawaiiirealtors.com • Fax 808.737-4977 Questions, call HAR at  
808.733-7060

**Deadline to submit application: Monday, August 15, 2022**